## **TENURE UNIT STANDARD ROUTING SHEET**

In support of the following academic policy statements, tenure unit performance standards will be maintained and made publicly available by the Office of the Provost's Faculty Records Team. Per policy, each of these sets of standards will be reviewed every five (5) years, submitted to the Office of the Provost using this routing form for all signatures.

- APS <u>980204</u>, Performance Evaluation of Tenured Faculty (Post-Tenure Review)
- APS 820317

# **Faculty Annual Review Information**

Department of Biological Sciences Sam Houston State University

Name: Academic Rank: Years of Service: RtlvjawdPlänidcphHdn@(k62-gHe3HetatN065)5)5126ttiHu()i7fdrTat20e080rT)d()Tj )Tji)-5(f you w)5(e)-6(re)-6()16(t

- 6 List the unique 4095 projects completed under your direction by student name, project title, and final product for the project.
- 7. List all unique non-4095 projects by student and project title/description.

- 8. List all Undergraduate Honors Thesis you directed by student name, project title and final product.
- 9. List all students (graduate and undergraduate) under your direction that gave presentations at SHSU events by name, presentation title, and event.
- 10. List all student grants (graduate and undergraduate) submitted by students under youions at SHSU events

# **IV. SERVICE**

#### A. Department Service

- 1. List all Departmental Committees for which you serve and describe role on the committee.
- 2. Describe your role in student advising.
- 3. List student organizations for which you serve as an advisor.
- 4. List recommendation letters you have written for students by student name.

#### **B.** College/University Service

- 1. List all college and university committees for which you served and describe your role on the committee.
- 2. If serving on Faculty Senate, list the year of your term.

#### C. Professional Service

1. List any professional committees for which you served and describe your role on the committee. L1 Tf- (o)6(n)12 UfWSWE8.Žg3vgoUtÉVna£Al1Ñ45a2VEm1p£57/DfWbft444iFs

## **D.** Community Service

- 1. List any outreach events for which you participated, the capacity in which you participated, the dates of the event, and how the event promoted SHSU.
- 2. List any public lectures you gave by Organization/group name, title of presentation and date of presentation.

Other: list any other significant service and justify the point value.